



COUNCIL WORK SESSION
April 28, 2025
5:00 PM

ORDER OF BUSINESS

1. **CALL TO ORDER**
2. **DEPARTMENTAL UPDATES**
 - a. **EVENTS REPORT** - Emily Matthews
 - b. **FINANCE OFFICER'S REPORT** - Sherry Hudson
 - c. **PLANNING & ZONING REPORT** - Wendy Oldham
 - d. **PUBLIC WORKS REPORT** - Patrick Moore
 - e. **POLICE DEPARTMENT REPORT** - Chief Williams
3. **MAYOR FLETA BYRD**
 - a. **Memorandum of Understanding Regarding Regional Water System Collaboration Among Municipalities in Johnston County**
4. **TOWN ADMINISTRATOR PROJECT UPDATES**
 - a. **Call Public Hearing - Approve Funds and Raise Revenue - Fiscal Year 2025-2026**
5. **ADJOURN**